

DATE	TRIAL	#	FIELD:
LOCATION	REGION:		

CHAIRMAN:	NSTRA #		POINTERS:	
MARSHAL:	NSTRA #		SETTERS:	
	JUDGE NAME		BRITTANY'S:	
TRIAL JUDGES:			GSP:	
			OTHER:	
			TOTAL:	

PLACEMENTS:				
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REGISTERED #	REGISTERED NAME	CALLNAME	BREED/SEX	OWNER	SCORE
1st					
	SIRE:	WHELP DATE	HANDLER>		
	DAM:	OWNER CITY/STATE			
2nd					
	SIRE:	WHELP DATE	HANDLER>		
	DAM:	OWNER CITY/STATE			
3rd					
	SIRE:	WHELP DATE	HANDLER>		
	DAM:	OWNER CITY/STATE			
4th					
	SIRE:	WHELP DATE	HANDLER>		
	DAM:	OWNER CITY/STATE			

BRACE	CALLNAME	OWNER/HANDLER	BR/SX	SCORE	CALLNAME	OWNER/HANDLER	BR/SX	SCORE
1					1			
2					2			
3					3			
4					4			
5					5			
6					6			
7					7			
8					8			
9					9			
10					10			
11					11			
12					12			
13					13			
14					14			
15					15			
16					16			

REPORT DUE TEN DAYS FROM DATE OF TRIAL      SEND COPY TO REGION PRESIDENT

MAIL 1 COPY TO: N.S.T.R.A. 203 N. MILL ST., PLAINFIELD, IN 46168 OR FAX (317)839-4197

CHAIRMAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_